

Be at Peace with Each Other Mark 9:50 February 9, 2020

Do you have peace in your relationships? If not, it will most likely hinder your personal peace and your peace with yet other people. Previously we have focused on making peace with God (Luke 2:8-14; Romans 5:1-2) and personally assimilating the peace of Christ (John 16). Today we will explore how to find peace with others. Are you interested?

We want peace with others, and this is God's will for us

(Mark 9:50; Ephesians 4:3; Hebrews 12:14). Yet most of us struggi
with relationships at times. Like Jesus' disciples, we may argue
about who is the(Mark 9:33-34), have
attitudes (9:38), others to sin (9:42) and sin ourselves
(9:43-47). But Jesus cares enough about us to guide us in the right
direction both by pointing out the deadly seriousness of sin (Mark
9:42-49; cf. Isaiah 66:24) and by teaching us a better way to live
(Mark 9:30-50). One key to being at peace with others is to have
in us (v. 50).
The meaning of salt that most resonates with me is having
and displaying the of of
that Jesus shows us. Elsewhere this quality of life is referred to as
full or abundant life (John 10:10), eternal life (which begins in the
present—John 3:36; John 5:24a; 17:3), or simply "life" (John 5:21,
24b, 40; 6:53). It's opposite is sometimes called (spiritual) death
(John 5:24; Romans 8:6; Ephesians 2:1; Colossians 3:13). Three
things point to this as the meaning:

- 1. The words used to describe the lack of salt mean dull, flat, insipid, tasteless (Matthew 5:13; Mark 9:50; Luke 14:34). In contrast, Christ-followers are the salt of the earth, those whose lives have a unique quality.
- 2. Elsewhere one of the major keys to peace and unity among God's people is the distinctively Christian qualities of life such as humility, gentleness, patience, selflessness, consideration, submissiveness (Ephesians 4:2-3; Philippians 2:3-4; Colossians 4:6; James 3:17-18).
- 3. In the one place where the context shows what Jesus meant by being salt, it is the qualities of the beatitudes (Matthew 5:1-12). These distinctive characteristics of a Christ-follower and give them a quality of life that will do much to create and preserve peace between people. Can you see how each one contributes to peace? Which aspect of the "salt-character" do you most need to develop?

Jesus taught similar "salt qualities" whenever t	he disciples
behaved badly. Instead of arguing about greatness, th	ey should
and people	e who may
have less status than us in the world (Mark 9:33-37). In	nstead of
having exclusivist attitudes, they should	the
that can be done by people not like us	
(Mark 9:38-41). And they should take sin very	
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"salt qualities" like these will enable a person to be	
at peace with others (v. 50). As noted in #2 above,	
similar qualities are taught elsewhere in Scripture.	J L



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